

**ASSIGNED**

AMENDED

Serial No. **57792****APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office. JUN 24 1992Returned to applicant for correction. JUL 16 1992Corrected application filed. JUL 27 1992 Map filed. JUL 27 1992The applicant. Sidney and Dorothy Addison3443 Tourmaline of Carson City  
Street and No. or P.O. Box No. City or TownNevada 89705 hereby make application for permission to change the  
State and Zip Code No.point of diversion and place of use of a portion  
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under Permit 31040, Certificate 9137  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree andidentify right in Decree.

1. The source of water is. Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed. 0.05 c.f.s. (12 acre-feet)  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for. Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for. Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point. SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 17, T.17N., R.23E., M.D.B.&M.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
or at a point from which the E $\frac{1}{4}$  corner of said Section 17 bears S. 40 degrees  
distance to a section corner. If on unsurveyed land, it should be stated.  
52' E., 1068.90 feet.
6. The existing permitted point of diversion is located within. SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 17, T.17N., R.23E.,  
If point of diversion is not changed, do not answer.  
M.D.B.&M., or at a point from which the E $\frac{1}{4}$  corner of said Section 17 bears S.  
84 degrees 22' 44" E., 2,552.00 feet.
7. Proposed place of use. A portion of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 17, T.17N., R.23E., M.D.B.&M.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
(Lot 6, Silver Valley Subdivision)
8. Existing place of use. SW $\frac{1}{4}$  NE $\frac{1}{4}$  (39 acres); SE $\frac{1}{4}$  NE $\frac{1}{4}$  (39 acres) and NE $\frac{1}{4}$  SE $\frac{1}{4}$  (2 acres)  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
Section 17, T.17N., R.23E., M.D.B.&M.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from. January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from. January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and distribution  
State manner in which water is to be diverted, i.e. diversion structure,  
system.  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works. \$10,000.00
13. Estimated time required to construct works. 3 years

14. Estimated time required to complete the application of water to beneficial use..... 5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
- .....
- .....
- .....
- .....

By S./James P. Haddan  
JAMES P. HADDAN, Agent  
300 Hot Springs Road, #11  
Carson City, Nevada 89706

Compared..... bc/bc ..... jr/vjw

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 31040, Certificate 9187 is issued subject to the terms and conditions imposed in said Permit 31040, Certificate 9187 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.05 .....cubic feet per second....., but not to exceed 12.0 acre-  
feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... September 20, 1996

Proof of completion of work shall be filed before..... October 20, 1996

Application of water to beneficial use shall be made on or before..... September 20, 1999

Proof of the application of water to beneficial use shall be filed on or before..... October 20, 1999

Map in support of proof of beneficial use shall be filed on or before..... October 20, 1999

Completion of work filed..... APR 25 1995

Proof of beneficial use filed..... SEP 04 1996

Cultural map filed..... SEP 04 1996

Certificate No. 14437 Issued OCT 23 1996

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this..... 20th ..... day of..... September .....  
A.D. 19..... 94.....  
R. Michael Turnipseed, P.E.  
State Engineer